

Observer Youth

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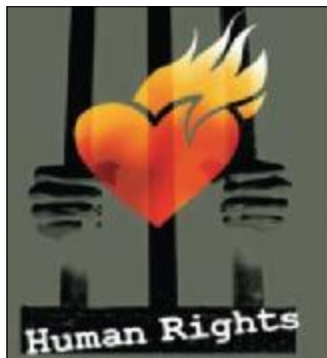
Khala Asia

if you are worried about something, share it with yO's agony aunt, Khala Asia — she'll help you with your problem
youth_observer@moe.om

Human rights

What are human right?

HUMAN rights are rights inherent to all human beings, whatever our nationality, place of residence, sex, national or ethnic origin, colour, religion, language, or any other status. We are all equally entitled to our human rights without discrimination. These rights are all



interrelated, interdependent and indivisible.

Universal human rights are often expressed and guaranteed by law, in the forms of treaties, customary international law, general principles and other sources of international law. International human rights law lays down obligations of Governments to act in certain ways or to refrain from certain acts, in order to promote and protect human rights and fundamental freedoms of individuals or groups.

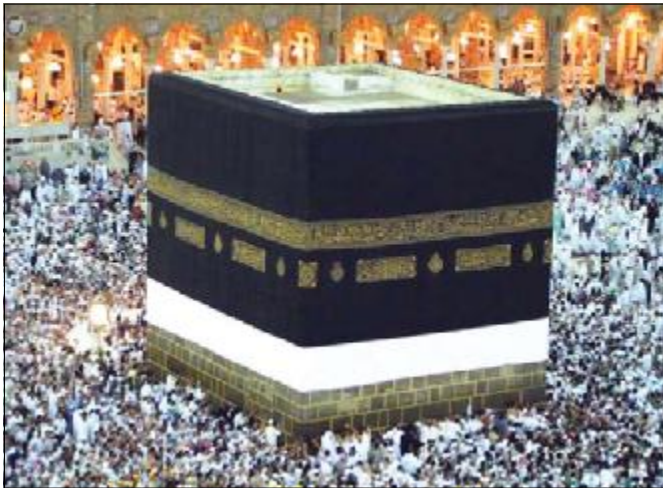
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Thank you from the bottom of our hearts

Prophet Muhammed (pbuh), the supreme role model



The source: Wikipedia website
The Ka'aba in Makkah, the source:
<http://farm4.static.flickr.com>

Our prophet Muhammad (peace be upon him)

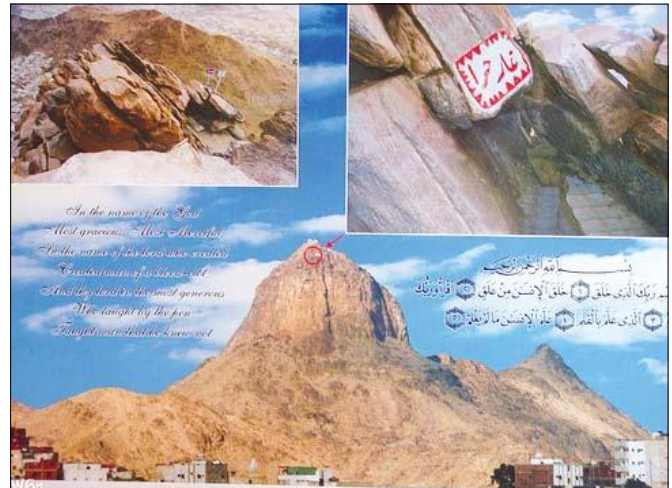
OUR prophet Muhammad (peace be upon him) was born in the month of Rabi' al-awwal in 570. He belonged to the Banu Hashim, one of the prominent families of Mecca, although it seems not to have been prosperous during Muhammad's early lifetime.[14][42] Tradition places the year of Muhammad's birth as corresponding with the Year of the Elephant, which is named after the failed destruction of Mecca that year by the Aksumite king Abraha who had in his army a number of elephants. Recent scholarship has suggested alternative dates for this event, such as 568 or 569.[43]

Our prophet Muhammad's (peace be upon him) father, Abdullah, died almost six months before he was born.[44] Soon after Muhammad's (peace be upon him) birth he was sent to live with a Bedouin family in the desert, as the desert-life was considered healthier for infants. Muhammad (peace be upon him) stayed with his foster-mother, Halimah bint Abi Dhuayb, and her husband until he was two years old. Some western scholars of Islam have rejected the historicity of this tradition.[45] At the age

of six Muhammad (peace be upon him) lost his mother Amina to illness and he became fully orphaned.[46] He was subsequently brought up for two years under the guardianship of his paternal grandfather Abd al-Muttalib, of the Banu Hashim clan of the Quraysh tribe. When Muhammad (peace be upon him) was eight, his grandfather also died. He now came under the care of his uncle Abu Talib, the new leader of Banu Hashim.[43] According to Watt, because of the general disregard of the guardians in taking care of weak members of the tribes in Mecca in sixth century, "Muhammad's (peace be upon him) guardians saw that he did not starve to death, but it was hard for them to do more for him, especially as the fortunes of the clan of Hashim seem to have been declining at that time." [47]

While still in his teens, Muhammad (peace be upon him) accompanied his uncle on trading journeys to Syria gaining experience in the commercial trade. When Our Prophet Muhammad (peace be upon him) was either nine or twelve while accompanying the Meccans' caravan to Syria, he met a Christian monk or hermit named Bahira who is said to have foreseen Muhammad's (peace be upon him) career as a prophet of God.[48]

It was his practice to retire often to a cave in the desert for meditation. His place of retreat was Hira', a cave in a mountain called the Mountain of Light not far from Makkah, and his chosen month was Ramadan, the month of heat. It was



The cave of Hira, the mountain of light;
The picture source: www.flickr.com

there one night toward the end of his quiet month that the first revelation came to him when he was forty years old.

He heard a voice say: "Read!" He said: "I cannot read." The voice again said: "Read!" He said: "I cannot read." A third time the voice, commanded: "Read!" He said: "What can I read?" The voice said:

"Read: In the name of thy Lord Who createth.

"Createth man from a clot.

"Read: And it is thy Lord the Most Bountiful

"Who teacheth by the pen,

"Teacheth man that which he knew not."



The referred verses' page on the Holy Qur'an:

The source : www.flickr.com/photos/msuae/3408542941/

According to the Qur'an, one of the main roles of Muhammad (peace be upon him) is to warn the unbelievers of

their eschatological punishment (Qur'an 38:70; Qur'an 6:19). Sometimes the Qur'an does not explicitly refer to the Judgment day but provides examples from the history of some extinct communities and warns Muhammad's (peace be upon him) contemporaries of similar calamities (Qur'an 41:13-16). [58] Muhammad (peace be upon him) is not only a warner to those who reject God's revelation, but also a bearer of good news for those who abandon evil, listen to the divine word and serve God. [59] Muhammad's (peace be upon him) mission also involves preaching monotheism: The Qur'an demands Muhammad (peace be upon him) to proclaim and praise the name of his Lord and instructs him not to worship idols apart from God or associate other deities with God.[58]

The key themes of the early Qur'anic verses included the responsibility of man towards his creator; the resurrection of dead, God's final judgment followed by vivid descriptions of the tortures in hell and pleasures in Paradise; and the signs of God in all aspects of life. Religious duties required of the believers at this time were few: belief in God, asking for forgiveness of sins, offering frequent prayers, assisting others particularly those in need, rejecting cheating and the love of wealth (considered to be significant in the commercial life of Mecca), being chaste and not to kill newborn girls.[14]

The Hijrah from Makkah to Yathrib (Madinah), (June 20th, 622 C.E.)

The last of the able Muslims to remain in Makkah were Abu Bakr, Ali and the Prophet Mohammed (peace be upon him) himself. Abu Bakr, a man of wealth, had bought two riding camels and retained a guide in readiness for the flight. The Prophet (peace be upon him) only waited for God's command. It came at last. It was the night appointed for his murder. The slayers were before his house. He gave his cloak to Ali, bidding him lie down on the bed so that anyone looking in might think Muhammad (peace be upon him) lay there. The slayers were to strike him as he came out of the house, whether in the night or early morning. He knew they would not injure Ali. Then he left the house and, it is said, blindness fell upon the would-be murderers so that he put dust on their heads as he passed by without their knowing it.

The Hijrah counts as the beginning of the Muslim era

He went to Abu Bakr's house and called to him, and they two went together to a cavern in the desert hill and hid there till the hue and cry was past, Abu Bakr's son and daughter and his herdsman bringing them food and tidings after nightfall. Once a search party came quite near them in their hiding-place, and Abu Bakr was afraid; but the Prophet said: "Fear not! Allah is with us." Then, when the coast was clear, Abu Bakr had the riding-camels and the guide brought to the cave one night, and they set out on the long ride to Yathrib.

After traveling for many days of unfrequented paths, the fugitives reached a suburb of Yathrib, whither, for weeks past, the people of the city had been going every morning, watching for the Prophet till the heat drove them to shelter. The travelers arrived in the heat of the day, after the watchers had retired. It was a Jew who called out to the Muslims in derisive tones that he whom they expected had at last arrived.

Such was the Hijrah, the Flight from Makkah to Yathrib, which counts as the beginning of the Muslim era. The thirteen years of humiliation, of persecution, of seeming failure, of prophecy still unfulfilled, were over.



The painting reflecting the Flight from Makkah to Yathrib.

The source: kmb.meisolar.com/

WADIS

The source: ministry of environment & climate Affairs



WADIS are scattered across the sultanate of Oman. They are considered vital tourist attractions that boost internal tourism because they provide vast areas of shadow, clear running water and plenty of greenery. That why many families and tourists visit these wadis to enjoy their beautiful scenery. The most famous wadis in Oman are: Wadi Bani Khalid, Wadi Al-Abyah, Wadi Fada, Wadi A'Taiyeen, Wadi Makrath, Wadi Shab, Wadi Hawfain, Wadi Janam, Wadi Wam, Wadi Tiwi, Wadi Dhaiqa, Wadi Al-Arabiyeen and Wadi Haibar.

The Tenth of December Is My Birthday

The tenth of December is my birthday
Hide- and -seek we can play
Emit your sound... and find it again..
Hand by hand we will get
Unforgettable day at human mind
Moments when you get your rights...
A bright day will come soon
No one there to tell you what to do
Raise your head and say ...
I am with you step by step ...but be careful
Ghost of lost rights is behind you
Hurry up and make a decision
To leave your print in this day
So you can ask me for more and more of human rights

Written by : Asia Rashid Al Hatmi
Al Hajar Basic Education Girls School(5-12)
Teacher: Aliaa Al Hatmi

Our Rights.. Far Away

Behind a broken window..
He sits fearfully..
Pray and ask for helpfulness
Between the guns and bombs' screaming
My birth was
In a world stripped with laughs
OOOh God
Every day I ask myself
What is it my guilt
To live without mother, love and warmth
Without peace, food and health
The cold sweeps my bones and soul
Why are they running away?
When I arrive to the right place
Why? Just tell me
Just help me
To make the sun rises again
To make the wars drooping away
To kill fear, hunger and ignorance
To make from tragedy a nice receiver
To live the freedom of life
Fly to us .. Doves' 's peace .. we wait
A colorful path .. peace and love ..

Written by : Mizna Salim AlMuqrashi
Al Hajar Basic Education Girls School(5-12)

Handicapped and Hope

MANY handicapped people are successful in life. This is because they are full of hope. Yes, they have a physical disability, but they make up for it with their courage and determination. They have an unbelievable ability to keep going forward. Some of them are blind, but they see with their hearts. Others can neither hear nor speak. Yet, they get their message across somehow.

"We are everywhere, we are handicapped, but we are still human. We have a strong will and enough determination to do anything."

Actually, I believe that their disability is not included in their dictionary of life. They always look on the bright side of things and ignore the dark side.

The interview that follows is a good example of these brilliant stars.

Note: The interviewer used sign language to interview this person.

A: Can you tell us a little about yourself?

B: I am Rashid Bin Homood Alhatmi. I live in Wadi Al Hajar, Ibri. I do different jobs.

Were you born with this disability?

No, I was not born dumb. When I was young, I was like you. I could speak like any normal person. One day my mother asked me to go to our garden to cut the grass. I worked in the garden until sunset. When I came back home, I do not know what



happened to me, but I suddenly found I was unable to speak.

Does this disability affect your social life?

It does not affect my life that much. In the beginning, I felt sad because people could not understand me. Now I am able to communicate better. I have many friends who can understand and speak with me successfully.

So how do they understand you?

Sometimes I act or use body language to make them understand what I want.

What is your job?

I do different jobs. I am a taxi driver and I've a

lot of experience in repairing cars. So, many people bring their cars to me for repairs. In addition, I sometimes work as a farmer in gardens. These extra jobs help me to obtain enough money for my family.

Are you satisfied with yourself?

Definitely. I feel that I am better than many normal people are because I live a happy life with my family and I enjoy my time. I also know that there are many people whose disabilities are worse than mine.

I am sure others with physical disabilities will be inspired by your story. Thank you for taking the time to tell us about yourself.

It was a pleasure. I must thank you for giving me a chance to express what is inside me.

After interviewing Rashid, I would like to say that he is a wonderful example of one who faces life's challenges, in spite of being handicapped. We must remember that we are dealing with the hearts of the people and not with their physical disabilities.

Written by: **Sara Al Mur Al Muqrashi, Mizna Salim Al Muqrashi, Asia Rashid Al Hatmi, Huda Humaid Al Hatmi**
Teacher: **Aliaa Al Hatmi**

School: **Al Hajar Basic Education Girls School**

Handicapped

HAVE you ever heard about Stephen Hawking? He is a great scientist who astonishes the world with his brilliance. He is not a usual scientist. He is the world's most famous disabled scientist and author.

This person is such a great proof for those who said that the disability capture the people in a huge bubble

and prevent them to communicate with others. People should not be defined by their diseases.

They have the right to be defined by the strength of their minds.

The word "handicapped" came from the old English "cap in hand", as referring to the disabled who would sit on the city streets and beg with their cap in hand.

Actually, it's not acceptable to compare the people who have a physical disability with those people. We should

remember that "we have to accept people and life as they are, not as we think they should be"

A disability may occur during a person's lifetime or may be present from birth which limits the physical function of limbs.



The disability could also be temporary or permanent. What we should know, is how to deal with this problem. Always commit to memory "**when a person is running as hard as he can and gets a little push, he won't run faster, he'll only fall down. Don't try more than you can do**".

Done by: **Fatma Al-Abri**

From: **Fatma Bint Qais School Al-Dhahira region**

Learn **Braille** in an easy way

Braille Cell

1	4
2	5
3	6

Dot number 1,3,4 mean letter

M

Dot number 1,3,4,5 mean letter

N

Dot number 1,3,5 mean letter

O

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